

# Terrorism and Islam

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Dearly beloved in Allah,

Islam is a great gift and a tremendous mercy, and Islam is the faith or religion which Allah Has accepted for the entire humanity. In fact, Islam has also been defined and accepted by Allah as the faith and religion for those inhabiting the heavens. Allah says in His Quran: **{As far as Allah is concerned, Islam is the religion}** 3:19. Allah the Almighty also says: **{whosoever seeks a religion other than Islam, then it will not be accepted from them, and he will be a loser in the hereafter}** 3:85.

Every single prophet and messenger was sent by Allah with the message of Islam. Starting with prophet Noah to our prophet Muhammad ppbu, the last and the seal of all prophets and messengers may peace and prayers be upon them all.

So, whosoever gets associated with Islam, and cherishes Islam then Allah will honour them in this life and will be with the people of paradise in the life after. Allah says that disbelievers seek out pride and honour by their denial and by worshiping other than Allah; and for that Allah shames and humiliates them. Allah says:

**{And they have chosen (other) Gods beside Allah that they may give them become honour and dignity for them. (81) Nay, but they will deny their worship of them, and become opponents against them. (82)}  
19:81-82**

While the hypocrites and those with sick hearts; those who from within are with the unbelievers; while on the outside they pretend to be with the Muslims; but Allah knows what's inside their hearts. They sought power by giving support and loyalty to the unbelievers but Allah consequently humiliated them. Allah says: **{Those who chose the disbelievers for their support and loyalty instead of the believers! Do they seek honour and power at their hands? All power and honour belong to Allah.}** 4:139. Allah ordered His messenger pbu to promise them a painful punishment. Allah says: **{Let the hypocrites know that for them there is a painful chastisement or punishment}** 4:138.

Our religion is the true religion, Whosoever is proud with it then Allah will grant them pride and power. Our religion is the religion of mercy, religion of justice and a religion that calls for balance and condemns extremism. This religion is the Islamic religion, the religion of Allah, the whole and complete; that is free from any omissions, free of any faults or any imperfections. It is an atrocious injustice for Islam to be accused with terrorism, or to be accused with backwardness or with extremism, and to the rest of the

accusations thrown at Islam from all sides. Islam is absolutely innocent from all such accusations. We all know with certainty that Islam is a religion that does not ever embrace or adopt terrorism. In fact Islam denies and condemns all sorts and types of terrorism which is perpetrated by a Muslim or a non-Muslim. Dearly beloved, almost at every TV station you would see and hear about Islamic terrorism. This who kills in the name of religion or in the name of terrorism. Anyone who commits a murder, does that in his/her own name and not in the name of a religion. Terrorism is terrorising or murdering innocent civilians regardless of their ethnicity or race or association or what land they come from. Allah alone is the one who gave life to humanity. That is a great right which no one has the right to violate its sanctity, or to infringe its protection limits. Allah says: **{whosoever kills a human life; for other than a life or corruption in the earth, it shall be as if he had killed all mankind, and whosoever saves a life, it shall be as if he had saved the life of all mankind}** 5:32. The messenger ppbu said: **{a believer still has a bit of a leeway or space as long as he has not killed someone}**

Dearly beloved in Allah, Islam is a faith for the entire world. Allah says: **{We only sent you as a mercy to all mankind (or to the entire world)}** 21:107. Also, slaves of Allah, for a Muslim, caring and safeguarding this religion is not an option. In fact it is a heavy burden upon every Muslim; as the messenger ppbu said: **{tell or inform others about me, even with as**

**little as one verse}**. Ask yourself, what have you done for your religion? The best service you can do for your religion today is to give a practical testimony reflecting the good morals of Islam and reflecting the Islamic behaviour and its true deeds and generosity. Allah says: **{Say: This is my Way: I call on Allah with clear knowledge. I and whosoever follows me}** 12:108. *Ebn Qayem* said that a man can only be considered with the followers of the prophet ppbu when he preaches what the prophet ppbu preached with clarity and knowledge.

Dearly beloved, our duty towards this religion is to take action for this religion with truthfulness and honesty in order to show the people in this land the greatness of this religion; which is being misrepresented and badly distorted by the media with the motive or intention to cause setback for Islam.

Listen to how our prophet ppbu interacted with *Quraish* after ten years of tyranny, affliction, oppression and torture he and his followers received from the people of Mecca. On the day when Muslims won back Mecca, *Saad Ben Obadah* said: We came to you with butchery. Today is the day of slaughter. When the messenger ppbu was told about *Saad's* words, he said: **{No, by Allah, Saad has lied. In fact today is the day of mercy. O people of Mecca, what would you say I am going to do with you?}** They said: You are a noble man, and brother of a noble man, and the nephew of a noble man. The prophet said to them: **{go,**

**you are free}**. This is the mercy in Islam, and justice in Islam. Islam calls for balance and moderation, and it does not call for exaggeration or extremism.

Dearly beloved I remind each and every one who has a heart, or can hear and comprehend (or soak in) what they hear, whatever place you have in society, either living here permanently or on a temporary stay, at a university or at a school, I remind us all that we shall be asked when standing before Allah; whether we delivered Allah's message to the people in this land. Some of us might say: "I do not speak a good English; so how could I inform others about this religion?". Listen to what Omar *Ebn-Khattab* may Allah be pleased with him as he said: "Inform or make *dawa* in silence". He was asked: How? He said: "With your morals".

And along the same theme here is another story. There were two Muslim friends studying in Britain. They both spoke Arabic and English. When they were together they conversed in Arabic, and whenever a British friend approached them they switched to speaking English. Their friend noticed that and asked them for the reason. They said to him: Our prophet *ppbu* warned us against speaking in a language which a third but present person cannot understand. He said to them: your prophet is a very cultured and mannered person. Six months later he became a Muslim. He concentrated on studying Islam. He was reported

saying: the first thing that touched my heart is the beautiful taste Islam has regarding interacting with others.

We have a beautiful religion; all we need to do is practice it well. Religion is deeds and interactions; not just words.

# الإسلام والإرهاب

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أحبتي في الله ، إنَّ الإسلام هو مِنَّةٌ كبرى ، ونعمةٌ عظيمة ، والدين الذي إرتضاه الله للبشرية جمعاء. بل إنَّ الإسلام هو الدين الذي إرتضاه الله لأهل السماء. قال جلَّ وعلا: {إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ} 3:19. وقال جلَّ وعلا: {وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ} 3:85.

فما من نبي ولا رسول إلا بعثه الله بالإسلام ، من نبي الله نوح إلى نبينا خاتم الأنبياء والمسرّين صلوات الله وسلامه عليهم أجمعين. فمن إنتسب إلى الإسلام، واعتزَّ بالإسلام، أعزّه الله في الدنيا وكان في الآخرة من أهل الجنة. ذكر الله جلَّ وعلا أنَّ الكفار يطلبون العِزَّةَ بكفرهم وعبادتهم لغير الله، فأذلم الله. قال تعالى: {وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لِّيَكُونُوا لَهُمْ عِزًّا} \*كَلَّا ۚ سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ ضِدًّا { 19:81،82.

أما المنافقون، ومرضى القلوب الذين معهم باطنًا، ومع المسلمين ظاهرًا، والله يعلم ما في قلوبهم. طلبوا العِزَّةَ بموالاتهم، فأذلم الله جلَّ وعلا، وقال: {الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ ۚ أَيْبَتُونَ عِنْدَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا} 4:139. وأمر رسوله صلى الله عليه وسلم أن

يُشَرِّهِمْ بِعَذَابٍ أَلِيمٍ. فقال تعالى: {بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا} 4:138.

ديننا دين الحق، من إعتزَّ به أعزَّه الله. ديننا دين الرحمة، ودين العدالة. دين يدعو إلى الوسطية. هذا الدين، هذا الإسلام دين الله تبارك وتعالى، الكامل البرأ من كل نقص وعيب وخلل. ومن الظلم الفاصح أن يُتَّهم الإسلام بالإرهاب، وأن يُتَّهم بالرجعية والتطرف والتخلف، إلى آخر كل هذه التُّهم التي تُكال اليوم للإسلام هنا وهناك. هو برئ منها. فنحن نعلم يقيناً أنَّ الإسلام دينٌ لا يُقَرُّ الإرهاب أبداً، سواء صدر عن مسلم أو غير مسلم. بل إن الإسلام يُنكر الإرهاب أيّ كان نوعه، أيّ كان شكله. أحبتي في الله، لا تكاد تفتح فضائية من الفضائيات إلا وترى أو تسمع هذه الكلمة. هذا يقتل بإسم الدين، وهذا يقبل بإسم الإرهاب. والعكس أنه يقتل بإسم نفسه وليس بإسم الدين. الإرهاب هو من يقتل المدنيين والأبرياء مهما كان إنتمائه، وعلى أيّ أرضٍ كان. فالله جلّ وعلا هو الذي وهب للإنسان حق الحياة. وهو حقٌّ كبير لا يحلُّ لأحدٍ أن ينتهك حرمة، أو أن يستبيح حمّاه. قال جلّ وعلا: {مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا} 5:32. وقال النبي صلى الله عليه وسلم: {لا يزال المؤمن في فسحةٍ من دينه ما لم يُصب دمًا حراماً}.

أُحِبَّتِي فِي اللَّهِ، إِنَّ الْإِسْلَامَ دِينٌ عَالَمِي: {وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ} 21:107. ثم يا عباد الله، إِنَّ حَمَلَ هَمِّ هَذَا الدِّينِ لَيْسَ إِخْتِيَارِيًّا، إِنَّمَا هُوَ حِمْلٌ ثَقِيلٌ كَمَا قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: {بَلِّغُوا عَنِّي وَلَوْ بَايَةً}.  
إِسْأَلْ نَفْسَكَ مَاذَا قَدَّمْتَ لَدِينِكَ؟ إِذْ أَنَّ أَعْظَمَ خِدْمَةٍ تُقَدِّمُهَا الْيَوْمَ لِلْإِسْلَامِ أَنْ تَشْهَدَ لِلْإِسْلَامِ شَهَادَةً عَمَلِيَّةً. فَكَلِّمْنَا شَهِيدَ الْإِسْلَامِ بِلِسَانِهِ، لَكِنْ مِنْ مَنْ شَهِدَ لِلْإِسْلَامِ بِأَخْلَاقِهِ؟ وَبِسُلُوكِهِ؟ وَبَصَدَقِهِ وَبِأَعْمَالِهِ وَبِعَطَائِهِ؟ {قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ ۚ عَلَىٰ بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي} 12:108. قَالَ ابْنُ الْقَيِّمِ: وَلَا يَكُونُ الرَّجُلُ مِنْ أَتْبَاعِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَتَّى يَدْعُو إِلَى مَا دَعَى إِلَيْهِ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، عَلَى بَصِيرَةٍ.

إِسْمَعِ كَيْفَ تَعَامَلُ نَبِيَّنَا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَعَ قَرَيْشٍ بَعْدَ عَشْرِ سِنِينَ مِنْ الْإِضْطِهَادِ وَالْعَذَابِ الَّذِي وَاجَهَهُ مِنْ أَهْلِ مَكَّةَ. فَلَمَّا جَاءَ يَفْتَحُهَا فَإِذَا بِسَعْدِ بْنِ عُبَادَةَ يَقُولُ: جِئْنَاكُمْ بِالْمَلَا حِمِّ (بِالْمَجْزَرَةِ وَالذَّبْحِ)، الْيَوْمَ يَوْمَ الْمَلْحَمَةِ. فَأُخْبِرَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِكَلَامِ سَعْدٍ، فَقَالَ: {لَا وَاللَّهِ كَذَبَ سَعْدٌ، بَلِ الْيَوْمَ يَوْمَ مَرْحَمَةٍ. يَا أَهْلَ مَكَّةَ مَا تَقُولُونَ إِنِّي فَاعِلٌ بِكُمْ؟}. فَقَالُوا: إِنَّكَ رَجُلٌ كَرِيمٌ، وَأَخٌ كَرِيمٌ، وَابْنُ أَخٍ كَرِيمٍ. فَقَالَ: {إِنْطَلِقُوا فَأَنْتُمْ الطَّلَقَاءُ}. هَذِهِ هِيَ رَحْمَةُ الْإِسْلَامِ، وَعَدْلُ الْإِسْلَامِ. وَالْإِسْلَامُ يَدْعُو إِلَى الْوَسْطِيَّةِ وَلَا يَدْعُو إِلَى الْغُلُوِّ.

أَحَبَّتِي فِي اللَّهِ، فَوَاجِبْنَا نَحْوَ دِينِنَا أَنْ نَتَحَرَّكَ لِهَذَا الدِّينِ بِصَدَقٍ وَأَمَانَةٍ لِنُبَيِّنَ  
لِلْأَهْلِ هَذَا الْبَلَدِ عِظْمَةَ هَذَا الدِّينِ، الَّذِي يُشَوِّهُهُ الْإِعْلَامُ بِهَذِهِ الطَّرِيقَةِ  
الْبَشْعَةِ لِنُنَالِ الْإِسْلَامَ. أَحَبَّتِي فِي اللَّهِ، أَذْكَرَ لِكُلِّ مَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى  
السَّمْعَ وَهُوَ شَهِيدٌ، أَيُّ كَانَ مَكَانَهُ، مَبْتَعَثًا أَوْ مُقِيمًا، جَامِعِيًّا كَانَ أَوْ فِي  
الْمَدَارِسِ، أَنَّنَا سَنَسْأَلُ أَمَامَ اللَّهِ إِذَا لَمْ نُبَلِّغْ دَعْوَةَ اللَّهِ جَلَّ وَعَلَا لِأَهْلِ هَذَا  
الْبَلَدِ. وَلَعَلَّ بَعْضَ مِنَّا يَسْأَلُ نَفْسَهُ: أَنَا لَا أَجِيدُ اللُّغَةَ الْإِنْجِلِيزِيَّةَ بِصُورَةٍ  
جَيِّدَةٍ، فَكَيْفَ أَسْتَطِيعُ أَنْ أَبْلِغَ هَذَا الدِّينَ؟ إِسْمَعْ مَاذَا قَالَ ابْنُ الْخَطَّابِ  
رَضِيَ اللَّهُ عَنْهُ: أَدْعُوا إِلَى الْإِسْلَامِ وَأَنْتُمْ صَامِتُونَ. قَالُوا كَيْفَ؟ قَالَ:  
بِأَخْلَاقِكُمْ.

هَذِهِ قِصَّةٌ فِي نَفْسِ السِّيَاقِ: كَانَ هُنَاكَ صَدِيقَانِ مُسْلِمَانِ يَدْرُسَانِ فِي  
بَرِيطَانِيَا. فَكَانَا يَتَحَدَّثَانِ الْعَرَبِيَّةَ طَالَمَا كَانَا بِمُفْرَدِيهِمَا. حِينَمَا يَأْتِي صَدِيقُهُم  
الْبَرِيطَانِيَّ يَتَحَوَّلَانِ إِلَى الْإِنْجِلِيزِيَّةِ. حَدَثَ هَذَا عِدَّةَ مَرَّاتٍ، فَتَعَجَّبَ صَدِيقُهُم  
الْبَرِيطَانِيَّ مِنْ ذَلِكَ الْفِعْلِ. فَأَرَادَ أَنْ يَسْتَفْهَمَ وَيَعْرِفَ السَّبَبَ، فَقَالَ لَهُ: نَحْنَا  
نُبَيِّنُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ نَتَحَدَّثَ سَوِيًّا بِلُغَةٍ لَا يَفْهَمُهَا ثَالِثَنَا. فَمَا كُنْ  
مِنْهُ إِلَّا أَنْ قَالَ بِاللُّغَةِ الْإِنْجِلِيزِيَّةِ: نَبِيِّكُمْ هَذَا ضَارِي جَدًّا. فَأَسْلَمَ الْبَرِيطَانِيَّ  
بَعْدَ سِتَّةِ أَشْهُرٍ وَقَدْ عَكَفَ عَلَى دِرَاسَةِ الْإِسْلَامِ. وَكَانَ مِنْ كَلَامِهِ: "أَوَّلُ  
شَيْءٍ وَقَعَ فِي قَلْبِي هُوَ ذَوْقُ الْإِسْلَامِ فِي التَّعَامُلِ مَعَ الْآخَرِينَ". لَدِينَا دِينٌ  
جَمِيلٌ، فَقَطْ لِنُحْسِنَ مُمَارَسَتَهُ. الدِّينُ أَفْعَالٌ، لَا أَقْوَالُ فَقَطْ.

أقول قولي هذا وأستغفر الله العظيم لي ولكم ، إستغفروه إنّه هو الغفّار  
الرحيم.