

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

المرأة في الإسلام

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أحبتي في الله ،،

كَرَّمَ الْإِسْلَامُ الْمَرْأَةَ إِكْرَامًا مَا أَكْرَمَهَا شَرْعٌ وَلَا دِينَ قَبْلَهُ وَلَا بَعْدَهُ. لَا يَنْبَغِي أَنْ تُحَاكَمَ الْمَرْأَةُ الْمُسْلِمَةُ الَّتِي ظَلَمَهَا زَوْجُهَا وَأَسَاءَ إِلَيْهَا. وَلَا يَنْبَغِي أَنْ يُحَاكَمَ دِينَ اللَّهِ وَلَا مِنْهُجُ اللَّهِ، إِنَّمَا لِيُحَاكَمَ الزَّوْجُ الظَّالِمُ الَّذِي أَسَاءَ إِلَى دِينِهِ قَبْلَ أَنْ يُسَيِّئَ إِلَى زَوْجَتِهِ.

كَرَّمَ الْإِسْلَامُ الْمَرْأَةَ أُمًّا، وَكَرَّمَهَا الْإِسْلَامُ زَوْجَةً، وَكَرَّمَهَا الْإِسْلَامَ بِنْتًا. كَرَّمَهَا أُمًّا فَقَالَ تَعَالَى: {وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهَنَا عَلَىٰ وَهْنٍ} 31:14. وَفِي الصَّحِاحِينَ مِنْ حَدِيثِ أَبِي هُرَيْرَةَ أَنَّ رَجُلًا سَأَلَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: يَا رَسُولَ اللَّهِ، مَنْ أَحَقُّ النَّاسِ بِحَسَنِ صَحَابَتِي؟ قَالَ: {أُمَّكَ}. قَالَ ثُمَّ مَنْ؟ قَالَ: {أُمَّكَ}. قَالَ ثُمَّ مَنْ؟ قَالَ: {أَبُوكَ}. أَيُّ ثُمَّ بَرٍّ بَعْدَ ذَلِكَ أَبَاكَ.

وكرّمها الإسلام زوجاً كما في صحيح مسلم أنّ النبي صلى الله عليه وسلم في يوم عرفة في حجته، في خطبة الوداع وهو يتكلم صلى الله عليه وسلم عن حرمة الأعراس والدماء والأموال، بـيّن كرامة المرأة ومكانة المرأة، فقال: {اتَّقُوا اللَّهَ فِي النِّسَاءِ. فَإِنَّكُمْ أَخَذْتُمُوهُنَّ بِأَمَانِ اللَّهِ، وَاسْتَحْلَلْتُمْ فُرُوجَهُنَّ بِكَلِمَةِ اللَّهِ}. ويقول النبي صلى الله عليه وسلم: {إِسْتَوْصُوا بالنِّسَاءِ خَيْرًا}. ويقول النبي صلى الله عليه وسلم أيضاً: {خَيْرُكُمْ

خيركم لأهله، وأنا خيركم لأهلي}. بل ويقول النبي صلى الله عليه وسلم: {ما أكرمهن إلا كريم، وما أهانهن إلا لئيم}.

ما أحوال زوجاتنا في البيوت؟ هل نحن نقدر زوجاتنا ونكرمهن؟ وهل نحسن معاشرتهن؟ وهل يا أخي طبقت قول الله جلّ وعلا قال: {وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ} 4:19. وإذا كان حالك مع زوجتك معاملةً حسنةً، فهنيئاً لك. وإذا كان غير ذلك، فستب إلى الله جلّ وعلا، وغير سلوكك اتجاه زوجتك، وسوف ترى من زوجتك ما تحب وترضى. واعلم أنك لن تمتلك قلبها إلا إذا أشعرتها بحبك لها وتقديرك لها واحترامك لها.

ولم يكتفي الإسلام بذلك، بل كرم المرأة بنتاً. ولما لا وقد قال النبي صلى الله عليه وسلم من حديث عائشة حين قالت: "دَخَلْتُ عَلَىْ إِمْرَأَةٍ تَسْأَلُنِي صَدَقَةً وَمَعَهَا ابْنَتَانِ لَهَا. فَلَمْ تَجِدْ عِنْدِي إِلَّا تَمْرَةً وَاحِدَةً. وَأَعْطَيْتَهَا إِيَّاهَا. فَقَسَمْتُهَا بَيْنَ ابْنَتَيْهَا وَلَمْ تَأْكُلْ مِنْهَا شَيْءً. فَدَخَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَيَّ فَأَخْبَرْتَهُ". فقال: {يا عائشة، من ابنتي من البنات شيئاً (أي من أعطاه الله بناتاً)، فأحسن إليهن، كنَّ له سِتْراً مِنَ النَّارِ}. وفي صحيح مسلم والترمذي من حديث أنس أنه صلى الله عليه وآله وسلم قال: {من عالَ جاريتين (أي ابنتين) صغيرتين حتى تبلغا كنت أنا وهو في الجنة كهاتين}. وابنة النبي صلى الله عليه وآله وسلم فاطمة "كَانَتْ إِذَا دَخَلَتْ عَلَيْهِ، قَامَ إِلَيْهَا، فَأَخَذَ بِيَدِهَا، وَقَبَّلَهَا، وَأَجْلَسَهَا فِي مَجْلِسِهِ". فهذه مكانة البنت وشرفها في الإسلام.

أخي المسلم، ختاماً، إن كانت لك أم قد أغضبتك، أو كنت عاقاً لها، فاذهب اليوم قبل الغد، استسمحها، واطلب العفو والصفح منها وراضيها. وإذا لم تكن تتواصل معها أو

لم تكن تقم بزيارتها، فزرها وتواصل معها ، إتصل بها. فلن تكون من الفائزين إن كانت غاضبة عليك.

وإن كانت لك زوجة وقد أسأت إليها أو أغلظت عليها ، أو قد عسرت عليها، فاقتدي بالرسول صلى الله عليه وسلم. فكن لطيفا وخلوقا معها وكن كريما معها وأحسن إليها وإلى أهلها.

وإن كانت لك ابنة، فعاملها بالحسنى وباللين، وعلمها دينها ودنياها. أدخل الفرح إلى قلبها، والإبتسامة إلى ثغرها. فإنك لن تجد من يهتم بك أفضل منها، ولن تجد أحسن منها عليك حين تتقدم بك السن.

وإختصار هذه الخطبة ،، أن الأنثى في الإسلام،، إما:

ابنة ،، تُدْخِلُكَ الْجَنَّةَ ، وتحملك من النار ،، وإما

أم ،، والجنة تحت قدميها،، وإما

زوجة ،، تُكْمِلُ لَكَ نِصْفَ دِينِكَ

أسأل الله أن يستر لبناتنا وأمّهاتنا، وزوجاتنا وجميع نساءنا، إنه على كل شيء قدير.

أقول قولي هذا وأستغفر الله العظيم فاستغفروه.

Women in Islam.

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Dearly beloved, Islam honoured women like no other religion or law has done. Not before Islam and not after. We should not judge a Muslim woman who is the victim of being wronged by her husband, or who was mistreated by the husband. Nor we should judge the Muslim faith. We should be judging the aggressor, the husband in question who had done the wrong against his faith before his wife. Islam honours the woman as mother, and it honours the woman as a wife and honours her as a daughter. As a mother, she is honoured as Allah says: **{We made a covenant to mankind to take care of the parents.}** 31:14. A man once asked the messenger ppbu: “Who is the most deserving of the best of my treatment, interaction and company?” He said: **{your mother}**. “Who next” the man asked. He said: **{your mother}**. “Who next” the man asked. He said: **{your mother}**. “Who next” the man asked. He said: **{your father}**.

Islam honoured the woman as a wife. The messenger ppbu on his Hajj, on the day of Arafah, in his farewell speech. As he was talking about the sanctity of blood, money and honour; he also outlined the honouring and the high status of women. He said: **{Be Godfearing people when it comes to dealing with women. You have taken them with Allah’s pledge for peace and safety, and with the word of Allah they have**

become *halal* or permissible for you}. The messenger ppbu also said: {**Exchange good advice for best dealings; when it relates to women**}. The messenger ppbu also said: {**The best of you is he who is the best to his family, and I am the best of all of you to my family**}. The messenger ppbu also said: {**Only an honorable gentleman would honor women, and only a lame, low, depraved man would humiliate women**}.

So, how do our wives fare with us? Do we appreciate and do we honor our wives? Do we treat them nicely? Have you, my brother, implemented and followed Allah's commandment when He says in the Quran: {**consort and live with them in kindness, compassion, and gentleness**} 4:19. If that is how you deal with your wife then congratulations, enjoy the later reward. And if it was other than that then repent to Allah. Change your behavior towards your wife. And in response, you will see from your wife what would please you. Remember that you would not have her heart unless you make her feel your love, your appreciation and your respect towards her.

Islam went further and honored the woman or the female as a daughter. And why not, when the prophet ppbu honored the daughters. Aisha said: "A women came to me seeking some donation (a beggar). She had two daughters. I had nothing except one fruit of date. I gave it to her. She split it in two and gave both halves to her daughters. She didn't eat any of it". Later I told the messenger ppbu and he said: {**O Aisha, whomever Allah blesses with daughters, and stays nice to them then to this person, they become a protective shield from hellfire**}. The

messenger ppbu also said: **{whosoever takes care of two young girls until they mature then whoever does that and I are close together in paradise just like those}** and he moved his two fingers. Whenever Fatima the prophet's daughter came to visit him; the messenger ppbu used get up, kissed her hand and sat her next to him. This is the honour and status of a girl in Islam.

Finally, my dear Muslim brother, if you have a mother whom you have made angry, or you have mistreated; then go today, not tomorrow, today, go and ask her for forgiveness, ask her to pardon you, make sure she is happy with you. If you have not been contacting her, or you have not visited her in a long time, then go and visit her, or make contact with her. Call her. You will not be amongst the winners if she is angry with you.

And if you have a wife whom you have ill-treated, or dealt with her harshly, or you have made things difficult for her and caused her suffering or pain, then take example from the messenger ppbu. Be gentle with her, be of high morals, be generous with her. Be nice to her and to her family.

And if you have a daughter, then treat her with kindness and gentleness. Teach her how to live life and teach her religion. Bring happiness to her heart and a smile to her lips. When you grow old and in need; you shall find no one who can take care of you, or who will be more compassionate towards you than your daughter will.

Dear brothers, in summary, a female is either:

Your daughter, who can bring into paradise and protect you from fire,
or..

Your mother, who has paradise below her feet,
or..

Your wife who is the other half of your *deen*.

I ask Allah to shelter and protect our mothers, wives and daughters.