

بسم الله الرحمن الرحيم

القدس والمسجد الأقصى

كتبها : عبد الرزاق طاهر فارح
ترجمها إلى الإنجليزية: د. فهم بوخطوة

20 ربيع الأول 1439

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أحبي في الله ،،

إنَّ المسجد الأقصى مسجدٌ مباركٌ، وهو أولى القبلتين، وثالث الحرمين، ومسرى رسولنا الأمين محمد صلى الله عليه وسلم. وسُئِلَ النَّبِيُّ صلى الله عليه وسلم: أيُّ المساجد بُني أولاً؟ قال: المسجد الحرام. قيل: ثمَّ أيُّ؟ قال: ثم المسجد الأقصى. وأنَّ النَّبِيَّ صلى الله عليه وسلم قال: { لَا تُشَدُّ الرِّحَالُ إِلَّا إِلَى ثَلَاثَةِ مَسَاجِدَ: مسجدي هذا، والمسجد الحرام، والمسجد الأقصى }.

أحبي في الله،، فلنعلم وليعلم الجميع أن القدس والأصى جزءٌ من عقيدتنا. ومهما قاله المحتلون ومن يُساندهم، لن ولم يستطيعوا أن يجعلوا القدس عاصمةً لليهود. قال الله عن اليهود: { لَنْ يَضُرُّوكُمْ إِلَّا أَذًى ۖ وَإِنْ يُقَاتِلُوكُمْ يُؤْلُوكُمْ ۚ الْأَدْبَارَ ثُمَّ لَا يُنصَرُونَ } 3:111. لكن اليوم أُمَّةُ الإسلام أصبحت غثاءً كغثاء السَّيْلِ كما في الحديث الذي رواه أحمد وأبو داود من حديث ثوبان أنَّه صلى الله عليه وسلم قال: { يوشك أن تتداعى عليكم الأمم كما تتداعى الأكلة إلى قصعتها. قالوا: أومن قِلَّةٍ يومئذٍ نحن يا رسول الله؟ قال: كَلَّا، بل أنتم يومئذٍ كثيرًا، ولكنكم غثاءً كغثاء السَّيْلِ، وليوشك الله أن ينزعَ المهابة من صدوركم ويقذفَ في قلوبكم

الوهن. قيل: وما الوهن يا رسول الله؟ قال: حبُّ الدنيا وكراهيةُ الموت}. نعم صدق رسول الله صلى الله عليه وسلم، أصبحت الأمة تُقاتل بعضها بعضاً، وتنكر بعضها بعضاً. فضعفت قوّتها، قال تعالى: {وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ} 8:46. واعلموا عباد الله أننا لن نتصر إلا إذا رجعنا إلى كتاب ربنا وسنة رسول الله عليه وسلم، ونطبّق القرآن والسنة في الواقع تطبيقاً عملياً.

قال تعالى: {يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ} 47:7. أي إن تطيعوا الله بالإمتثال لأوامره وإجتنب نواهيه، ينصكم الله على أعدائكم.

وأبشر بحديث النبي صلى الله عليه وسلم كما في الصحيحين من حديث معاوية أنه قال: {لا تزال طائفة من أمتي قائمة بأمر الله، لا يضرهم من خذلهم أو خالفهم حتّى يأتي أمر الله وهم كذلك}.

وفي حديث أبي حوالة السدي أنه صلى الله عليه وسلم وضع يده يوماً على رأسه وقال: {يا ابن حوالة، إذا رأيت الخلافة قد نزلت الأرض المقدسة فقد دنت الزلازل والبلايا والأمور العظام. والساعة يومئذٍ أقرب إلى الناس من يدي هذه من رأسك}. فما علينا إلا أن نسأل الله لهم أن يحفظهم بحفظه، وأن يحفظ الأقصى بحفظه، وأن يغفر لنا ولكم.

أقول قولي هذا وأستغفر الله العظيم فاستغفروه.

Al-Quds city and Al-Aqsa mosque.

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Translated by: Dr. Faheem Bukhatwa

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Dearly beloved, Allah says:

Dearly beloved, Al-Akqsa mosque is a blessed mosque. It is the first point used for Muslims to face when in prayer (*Quiblah*), and it is the third of the sanctified holy location. It was the destined place were for our prophet's miraculous journey (*al-Israa*). The messenger ppbu was asked once: which mosque was build first? He said: **{The Holy mosque in Mecca then Al-Aqsa mosque}**.

The messenger ppbu also said: **{Journeys should not be made except t three mosques: this mosque of mine (Prophet mosque in Almadina), and the Holy mosque in Mecca, and Al-Aqsa mosque}**.

Dearly beloved, We should know as everyone in the world should know that Al-Quds city (Jerusalem) and Al-Aqsa mosque are part of our faith. Despite all what the invaders and those who support them, despite all they say, they can not and will not be able to make Al-Quds city (Jerusalem) a capital for the Zionists. Allah said about the Jews: **{they can not harm you except for insignificant injury, and if they fight against you they will retreat and turn back then they will not be victorious}** 3:111. But the Muslim nation has become today just like foam of a flood. The messenger ppbu said: **{time shall come onto this nation where its enemies would approach you almost like those who are about to feast approach there food}**. They asked: {Is it that we will be few in numbers? He said: **{In fact, you shall be so many then, but you will be just like the foam of a flood. And God would almost take away gallantry out of you chests and would through into your hearts love for this life and the hate to die}**. Yes, he was right. The *ummah* (nation) has become one group fighting another group, and denounce each other. Its power has weakened. Allah says: **{and do not go into disputes with each other, then you shall fail and your energy will be lost}** 8:46. Slaves of Allah, you need to know that Allah shall not grant us victory unless we return to the book of Allah, and the Sunnah of His messenger ppbu, and that we practice them in real life.

Allah says: **{If you support Allah then Allah will support you}** 47:7. This means if you obey Allah through implementing His commands and refraining from what He prohibits then He will support you and makes your victorious over your enemies. The good news is in the what the messenger ppbu said: **{There will always be a group in my Ummah (nation) who implements Allah's commands, and they will**

not be harmed by those who let them down or disagree with them, until Allah imposes what He wants while they are still the same}.

The messenger pbu also once He put his hand on his head and said talking to Ebn-Hawalah after he put his hand on ebn-Hawala's head: **{O Ebn Hawalah, if you see the Islamic rule established in the holy land (meaning akes Quds as its capital) the earthquakes and calamities and great events are close, and the end of life is then closer to people than my hand to your head now}**

One of the most important duties of ours towards our Muslim brothers in Palestine and everywhere is to make prayers (duaa) to Allah for them. Also we should do what we can to support them. Remember Allah shall not hold anyone responsible for above or beyond what they are able to do.

When se see what befalls on Muslims of killing and destruction; we see their pain and injuries and struggle then we must remember them and not to forget about them. Our profit used to pass some of the early Muslim companions like Bilal, Khabab and Ammar while he was unable to solve their stress and torture, but, he did not forget to support them, talk about them, complement them and making prayers (duaa) for them.

Slaves of Allah, if we see the killing, and see Muslims made homeless and turned into refugees, and if we see their blood shed, and see their children murdered, and if we see our holy sacred places being taken over then we should not just let it pass without any emotion or effects on our hearts. Each one of us should do what we possibly can in supporting them. May Allah never plague you with similar test or troubles He sent on to them. Also for the reason that whosoever lets down a Muslim then Allah will let them down. If you do not help a Muslim when you are capable to support them, or capable to stand on their side, then sooner or later you will suffer a disappointment and a let down. You know that our beloved said: **{A believer to another believer is like a structure that one part of it supports the other. And Muslims are like one body, if one organ suffers then the rest of the body responds to it with sleeplessness and fever}.**